

(Local Leaders) State Directors Report

Due Date: September 1st

Email to: nationaljuniorgrange@gmail.com

State Junior Director:	State:
Address:	
City, State, Zip	
Phone: ()	E-Mail:
Number of Junior Grange Members (Including 1+ Members) in your state as of June 30th:	1+Members _____ Junior Members _____ Total Number of Members _____
Number of Chartered Junior Granges in your state as of June 30th:	
Number of Subordinate/Community Granges with 1+ Program in place:	
ATTACHMENTS: Please attach additional information:	<ol style="list-style-type: none"> 1. List of Junior leaders to include names, addresses, phone numbers, and e-mails. 2. PROGRAMMING: Send a copy of your current Program Book or submit an outline that is planning for the participation in any local, regional, State, or National Junior Grange Program. 4. MEMBERSHIP: Outline membership promotion efforts by the Junior Grange members and leaders. 5. Comments or suggestions for the betterment of the Junior Grange Program.