

# State Directors Report

**Due Date:** September 1st

**Mail to:** National Junior Grange Director,  
Samantha Wilkins  
1616 H ST NW WASHINGTON DC 20006

State Junior Director:	State:
Address:	
City, State, Zip	
Phone: (    )	E-Mail:
Number of <b>Junior Grange Members</b> (Including 1+ Members) in your state as of June 30th:	1+Members _____ Junior Members _____ Total Number of Members _____
Number of <b>Chartered Junior Granges</b> in your state as of June 30th:	
Number of Subordinate/Community Granges with 1+ Program in place:	
ATTACHMENTS:  Please attach additional information:	<ol style="list-style-type: none"> <li>1. List of Junior leaders to include names, addresses, phone numbers, and e-mails.</li> <li>2. PROGRAMMING: Send a copy of your current Program Book or submit an outline that is planning for the participation in any local, regional, State, or National Junior Grange Program.</li> <li>4. MEMBERSHIP: Outline membership promotion efforts by the Junior Grange members and leaders.</li> <li>5. Comments or suggestions for the betterment of the Junior Grange Program.</li> </ol>