

# JUNIOR GRANGE LEADER REPORT

**Due Date:** October 1st

**Mail to:** National Junior Grange Director,  
Samantha Wilkins  
1616 H ST NW, WASHINGTON DC 20006

**Who should file report:** ALL JUNIOR GRANGE LEADERS

Junior Grange Name/ Number	State
Junior Grange Leader:	
Address:	
City, State, Zip	
Phone: ( )	E-Mail:
Number of Junior Grange Members as of June 30th:	
Number of Adult Leaders working with your Junior Granges as of June 30th:	
Number of meetings held this year:	
Average attendance per meeting:	
<b>ATTACHMENTS:</b>  <b>PLEASE ATTACH THESE ITEMS</b>	1. PROGRAMMING: Outline the planning for the participation in any local, regional, State, or National Junior Grange Program. 2. MEMBERSHIP: Outline membership promotion efforts by the Junior Grange members and leaders. 3. List of adults working with minors with current background checks. 4. COMMENTS: Provide comments or suggestions for the betterment of the Junior Grange Program.