

# Grange Grassroots Activism Scholarship Application

**Deadline: February 1**

State \_\_\_\_\_ Subordinate/Junior Grange & No. \_\_\_\_\_

Applicant Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Circle One:            Junior (5-13)            Youth (14-21)            Young Adult (22-35)

General Biographical Information: (education, years in the Grange, etc.) and other information of relevance.

Have you held any Grange offices or served on any committees, etc? If so, please indicate these below.

Have you worked or volunteered for any local, state or national political campaigns or offices? If so, please indicate these below.

I certify that the above information is correct.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/ Guardian Signature (if under 18)

\_\_\_\_\_  
Date

Please indicate the name of your references whose letters you have attached to this application.

Name: \_\_\_\_\_ Position \_\_\_\_\_

Name: \_\_\_\_\_ Position \_\_\_\_\_