

## National Junior Grange Directors Report



Due Date: October 1

Mail to: Diane Szkutak, National Junior Development Director

56 Rumonoski Drive

Northbridge, MA 01534-1348

E-mail: [junior@nationalgrange.org](mailto:junior@nationalgrange.org)

State \_\_\_\_\_

State Junior Grange Director \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

\_\_\_\_\_ Number of Junior Grange Members in your state as of June 1

\_\_\_\_\_ Number of Junior Granges in your State as of June 1

\_\_\_\_\_ Number of Junior Grange Committee Members, JG Deputies or other helpers

**Please attach a list of Junior Granges and a list of names of Leaders with addresses, phone numbers, and E-mail.**

**Please attach a list with individuals, other than the ones you have already listed that you wish to receive the National Junior Grange Newsletters, E-Mails, and Program Guides.**

**Comments or Suggestions for the betterment of the Junior Grange Program**

---

---

---

---

---

---

---

---