

National Junior Grange Directors Report



Due Date: October 1
Mail to : Anne Kurburski, National Junior Director
9278 Middle Village Dr.
Harbor Springs, MI 49740
E-mail: akurburski@nationalgrange.org

State _____

State Junior Grange Director _____

Address _____

City _____ State _____ Zip _____

Phone _____ E-Mail _____

_____ **Number of Junior Grange Members in your state as of June 1**

_____ **Number of Junior Granges in your State as of June 1**

_____ **Number of Junior Grange Committee Members, JG Deputies or other helpers**

Please attach a list of Junior Granges and a list of names of Leaders with addresses, phone numbers, and E-mail.

Please attach a list with individuals, other than the ones you have already listed that you wish to receive the National Junior Grange Newsletters, E-Mails, and Program Guides.

Comments or Suggestions for the betterment of the Junior Grange Program
